

# 36<sup>h</sup> Annual NBAC Christmas Meet

## December 11-13, 2009

PLEASE PLACE AN ADVERTISEMENT IN THE MEET PROGRAM  
FOR THE 36<sup>th</sup> ANNUAL NBAC CHRISTMAS MEET

___ Back Outside Cover	(800.00)	8½ x 11
___ Front Inside Cover	(700.00)	8½ x 11
___ Back Inside Cover	(600.00)	8½ x 11
___ Full Page	(150.00)	10 <sup>1</sup> / <sub>8</sub> x 7 <sup>5</sup> / <sub>8</sub> <u>VERTICAL</u>
___ Half Page	(100.00)	7 <sup>5</sup> / <sub>8</sub> x 5 <sup>1</sup> / <sub>16</sub> <u>HORIZONTAL</u>
___ Quarter Page	(75.00)	5 <sup>1</sup> / <sub>16</sub> x 3_ <u>VERTICAL</u>
___ Eighth Page	(45.00)	Business Card Size
___ Event Sponsor	(20.00)	Event: _____ (OPTIONAL)
___ Patron Listing	(10.00)	Name: _____

Advertiser's Information: **DEADLINE : December 4 2009 AT 8 PM**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

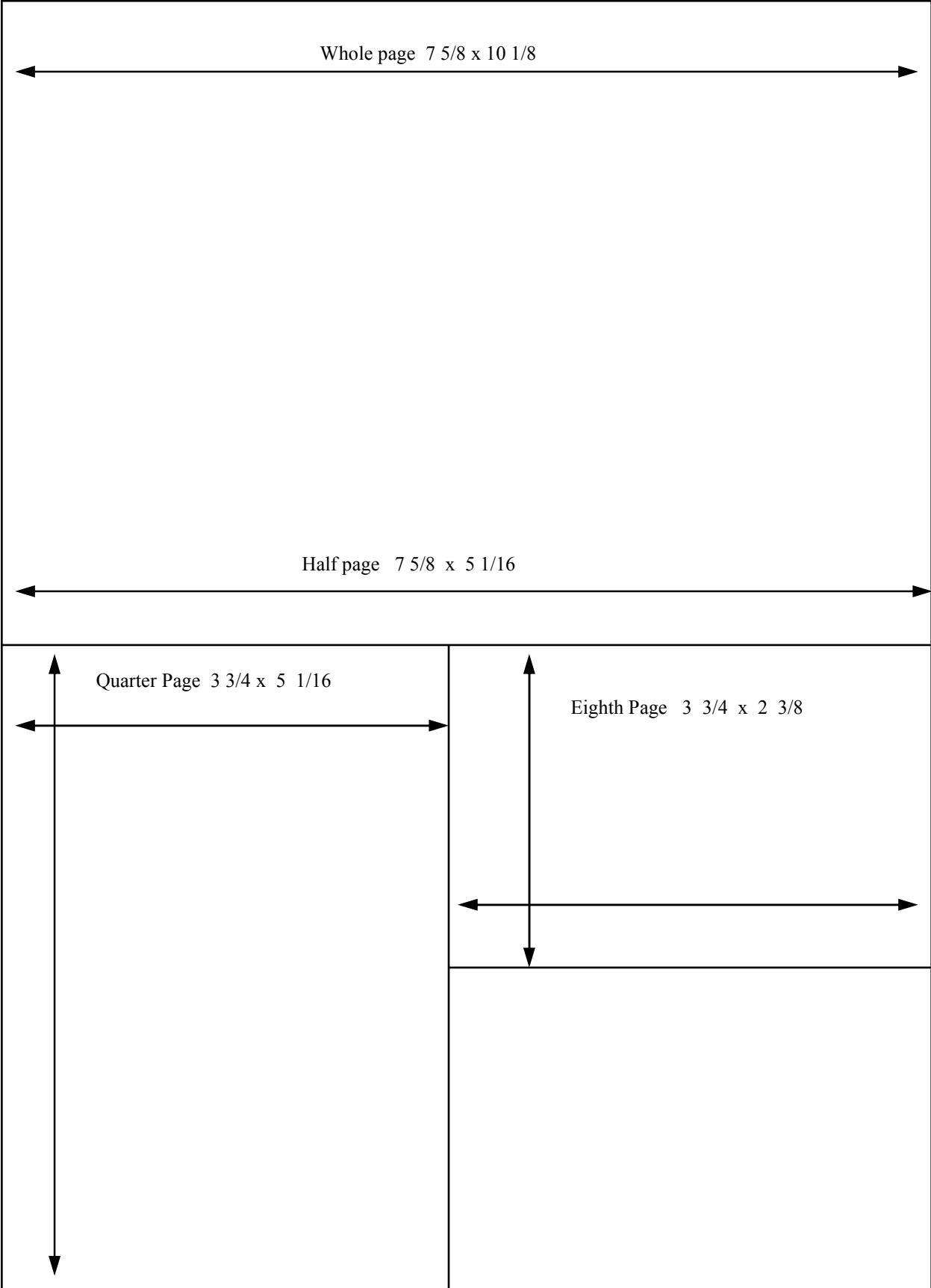
Amount: \_\_\_\_\_ Check # \_\_\_\_\_ (payable to NBAC)

MasterCard/Visa # \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on card: \_\_\_\_\_ Signature: \_\_\_\_\_

NBAC Family / Staff: \_\_\_\_\_

Mail to : NBAC 5700 COTTONWORTH AVENUE  
Baltimore, Maryland 21209 410 433-8300 Fax 410 433-0953  
Ads can be emailed as .pdf attachments to  
jacadigan@gmail.com



Whole page  $7 \frac{5}{8} \times 10 \frac{1}{8}$

Half page  $7 \frac{5}{8} \times 5 \frac{1}{16}$

Quarter Page  $3 \frac{3}{4} \times 5 \frac{1}{16}$

Eighth Page  $3 \frac{3}{4} \times 2 \frac{3}{8}$